Bob Gillis Town Clerk

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To: Members of the Planning Committee – Cllrs: Geoffrey Ackerman, Jeremy Brodie, Terry Harrison, Sarah Horniman, Barry Irvine, Julian Jones, Anne Rickard, Dave Rickard and Sarah Williams

(Copy for information to other Members of the Council)

23 October 2017

Dear Councillor,

A meeting of the Planning Committee is to be held in Mountfield, Bridport on **Monday 30 October 2017 at 7.00p.m.** to consider the business on the following agenda.

Yours sincerely

Town Clerk

This meeting is open to the press and public

AGENDA

PUBLIC FORUM

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on the agenda of this Planning Committee meeting.

1. APOLOGIES

To receive apologies for absence submitted by Members.

2. MINUTES

To confirm the minutes of the meeting of the Committee held on 25 September 2017 (copy enclosed).

- 3. DECLARATIONS OF INTEREST To receive any declarations of interest by members.
- PLANNING APPLICATIONS To consider planning applications received from the Planning Officer as per <u>Schedule A.</u>
- 5. PLANNING DECISIONS To report planning decisions, and notification of appeals lodged, relating to applications previously considered by the Committee, <u>ENCL: 3245.</u>
- 6. HIGHWAYS & TRANSPORTATION WORKING GROUP To consider the notes of the meeting held on 12 October 2017 and consider any recommendations therein (copy enclosed).
- 7. SOUTH STREET CONSULTATION UPDATE Town Clerk to report.
- 8. DCLG CONSULTATION PLANNING FOR THE RIGHT HOMES IN THE RIGHT PLACES To consider a report of the Town Clerk, <u>ENCL: 3246.</u>
- 9. NEIGHBOURHOOD PLAN Town Clerk to report.
- 10. A35 WORKING GROUP To receive a report back on meeting held on 20 October 2017.
- 11. COMMUNICATIONS AND ONGOING ISSUES To report any issues for information.

The next meeting of the Committee will be on 27 November 2017