

**Will Austin
Town Clerk**

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To Members of the Climate Action Sub
Committee:
Cllrs: Rose Allwork, Ian Bark, Kelvin
Clayton, Karen Hunt and Dave Rickard.

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(Copy for information to other Members of
the Town Council)

19 November 2020

Dear Town Councillor,

A **virtual** meeting of the Climate Action Sub Committee is to be held on **Thursday 26 November 2020 at 11.00am**, when it is proposed to transact the following business.

Please join the meeting from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/499886229>.

You can also dial in using your phone, on 020 3713 5011 (one-touch: <tel:+442037135011,,499886229#>, access code: 499-886-229.

New to GoToMeeting? Get the app now and be ready when the meeting starts: <https://global.gotomeeting.com/install/499886229>.

Yours sincerely



Town Clerk

This meeting is open to the press and public

PUBLIC FORUM

Immediately preceding the Committee's meeting a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on this agenda.

AGENDA

1. **APOLOGIES**
To receive apologies for absence submitted by Members.
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.
3. **MINUTES**
To confirm the minutes of the meeting of the Committee held on 29 October 2020 ([attached](#)).
4. **ENERGY LOCAL BRIDPORT**
To discuss the Energy Local Bridport initiative with representatives of Dorset Community Energy and Low Carbon Dorset, and to agree any actions arising.
5. **SEEDING THE FUTURE**
To receive a proposal if available by the date of the meeting, and to consider any actions arising.
6. **SOLAR PV CAR PORT INSTALLATION**
Project Manager & Community Initiatives Officer to report on progress on a 30kWh solar PV installation at Plottingham.
Members to agree any actions arising.
7. **DIVESTMENT & INVESTMENT OPTIONS**
Town Clerk to report.
8. **GREEN ENERGY SUPPLIES**
Town Clerk to report.
9. **COMMUNICATIONS AND UPDATES ON OTHER ISSUES**
10. **DATE OF NEXT MEETING**
To note the scheduled date of 17 December 2020 (11.00am).