



Will Austin
Town Clerk

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To Members of the Climate Action Sub
Committee:

Cllrs: Rose Allwork, Ian Bark, Kelvin
Clayton, Karen Hunt and Dave Rickard.

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(Copy for information to other Members of
the Town Council)

17 March 2021

Dear Town Councillor,

You are summoned to attend a **virtual** meeting of the Climate
Action Sub Committee to be held on **Thursday 25 March 2021 at
11.00am**, when it is proposed to transact the undermentioned
business.

Please join the meeting from your computer, tablet or smartphone
at <https://global.gotomeeting.com/join/676746253>. You can also
dial in using your phone, tel. 020 3713 5011, access code: 676-
746-253.

New to GoToMeeting? Get the app now and be ready when the
meeting starts: <https://global.gotomeeting.com/install/676746253>

Yours sincerely

A handwritten signature in black ink, appearing to be 'Will Austin'.

Town Clerk

This meeting is open to the press and public

PUBLIC FORUM

Immediately preceding the Committee's meeting a period of up to
30 minutes, or less as the case may be, will be allowed for
members of the public present, who are electors or residents in the
parish of Bridport or adjoining parishes, to ask questions and make
statements in respect of items on this agenda.



AGENDA

1. **APOLOGIES**
To receive apologies for absence submitted by Members.
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.
3. **MINUTES**
To confirm the minutes of the meeting of the Committee held on 25 February 2021 ([enclosed](#)).
4. **FUEL POVERTY AND ENERGY EFFICIENCY**
To discuss with local stakeholders what actions are required to support Bridport residents improve the energy efficiency of homes, tackling both fuel poverty and decarbonisation, [ENCL: 3606](#).
5. **CLIMATE EMERGENCY ACTION PLAN PRIORITIES**
To consider a report of the Town Clerk, [ENCL: 3607](#), and agree any actions arising.
6. **PREPARATION FOR NEXT MEETING**
To consider the approach to a proposed discussion with representatives of housing associations and other organisations.
7. **COMMUNICATIONS AND UPDATES ON OTHER ISSUES**
8. **DATE OF NEXT MEETING**
To note the scheduled date of 29 April 2021 (11.00am).