# **BRIDPORT TOWN COUNCIL**



Will Austin Town Clerk

Mountfield Bridport DT6 3JP Phone 01308 456722

To Members of the Climate Action Sub Committee:

Clirs: Rose Allwork, Ian Bark, Kelvin Clayton, Karen Hunt and Dave Rickard.

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(Copy for information to other Members of the Town Council)

22 July 2021

Dear Town Councillor,

A meeting of the Climate Action Sub Committee is to be held on **Thursday 29 July 2021 at 11.00am in the Committee Room, Mountfield**, when it is proposed to transact the following business. Sub Committee members are required in law to attend in person to be eligible to vote. To enable social distancing, limited spaces will be available for public attendance. These can be reserved on a first come, first served basis by contacting the Town Clerk. Members of the public may also attend the meeting virtually, from an electronic device at:

https://us06web.zoom.us/j/89129945057?pwd=eEhUbnE4U0tDL2Jj YUttSHBmdmJxdz09

Meeting ID: 891 2994 5057, Passcode: 142142

Yours sincerely

Town Clerk

This meeting is open to the press and public

#### PUBLIC FORUM

Immediately preceding the Committee's meeting a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on this agenda.

# **BRIDPORT TOWN COUNCIL**



#### 1. APOLOGIES

To receive apologies for absence submitted by Members.

#### 2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

#### 3. **MINUTES**

To confirm the minutes of the meeting of the Committee held on 24 June 2021 (enclosed).

#### 4. CAR CLUB

To receive an update from the Project Manager & Community Initiatives Officer, and agree any actions arising.

### 5. **CLIMATE EMERGENCY ACTION PLAN**

To receive a verbal update from the Project Manager & Community Initiatives Officer, and agree any actions arising.

# 6. UN CLIMATE CHANGE CONFERENCE OF THE PARTIES (COP26) To consider a report of the Town Clerk, ENCL: 3639.

## 7. **CLIMATE FORUM**

To consider a request for the creation of a 'Climate Forum', and to agree any actions arising.

#### 8. COMMUNICATIONS AND UPDATES ON OTHER ISSUES

#### 9. **DATE OF NEXT MEETING**

To note the scheduled date of 30 September 2021 (11.00am).