## **BRIDPORT TOWN COUNCIL**



Mountfield Bridport DT6 3JP Phone 01308 456722

To Members of the Climate Action Sub Committee:

Clirs: Rose Allwork, Ian Bark, Kelvin Clayton, Karen Hunt and Dave Rickard.

e-mail:will.austin@bridport-tc.gov.uk

(Copy for information to other Members of the Town Council)

19 November 2021

Dear Town Councillor,

A meeting of the Climate Action Sub Committee is to be held on **Thursday 25 November 2021 at 11.00am in the Committee Room, Mountfield**, when it is proposed to transact the following business. Due to Covid-19 precautions, limited spaces will be available for public attendance. These can be reserved on a first come, first served basis by contacting the Town Clerk.

Members of the public may also attend virtually at: <a href="https://us06web.zoom.us/j/84439346436?pwd=TDVtTVJRS2ttNjJZ">https://us06web.zoom.us/j/84439346436?pwd=TDVtTVJRS2ttNjJZ</a>
<a href="YUVEM3RmU3Z4dz09">YUVEM3RmU3Z4dz09</a>, Meeting ID: 844 3934 6436, Passcode: 334551.

Yours sincerely

Town Clerk

This meeting is open to the press and public

#### **PUBLIC FORUM**

Immediately preceding the Committee's meeting a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on this agenda.

# **BRIDPORT TOWN COUNCIL**



#### 1. APOLOGIES

To receive apologies for absence submitted by Members.

## 2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

## 3. MINUTES

To confirm the minutes of the meeting of the Sub Committee held on 30 September 2021 (enclosed).

#### 4. UPDATE ON ENERGY CHAMPIONS PILOT

To receive a paper updating on the delivery of the energy champions initiative, <u>ENCL</u>: 3670, and agree any actions arising.

### 5. **UPDATE ON CLIMATE FORUM**

To receive a verbal update on the climate forum events held 23 and 24 November 2021 by Seeding Our Future and agree any actions arising. Representatives of Seeding Our Future will attend and contribute to this item.

#### 6. **RESILIENCE CAPACITY**

To consider a report of the Town Clerk, ENCL: 3671.

#### 7. COMMUNICATIONS AND UPDATES ON OTHER ISSUES

#### 8. **DATE OF NEXT MEETING**

To note the scheduled date of 16 December 2021 (11.00am).