Minutes of a meeting of **BRIDPORT TOWN COUNCIL** held at Bridport Town Hall on Tuesday 25 January 2022 at 7.00pm.

PRESENT Cllr Ian Bark – Town Mayor (in the Chair)

Cllr Geoffrey Ackerman Ros Kayes Rose Allwork Gill Massey Sandra Brown Maggie Ray Martin Ray Dave Bolwell Anne Rickard Sarah Carnev Kelvin Clayton Dave Rickard Karen Hunt Sarah Williams Barry Irvine Steve Williams

ALSO PRESENT Will Austin (Town Clerk), and one member of the public.

OPEN PUBLIC FORUM

There were no members of the public present.

44. APOLOGIES

Apologies for absence were received on behalf of Cllr Julian Jones.

45. DECLARATIONS OF INTEREST

There were no declarations of interest.

46. MINUTES

RESOLVED: that the notes of the meeting held on 24 January 2022, as shown at Appendix 1 to these minutes, be confirmed as a correct record, and that the following recommendations therein be approved:

| Note Ref 3 | Recommendation that the minutes of the meeting held on 16 November 2021 be confirmed as a correct record, and that the Town Mayor should sign the minutes at the earliest available opportunity. |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 (a) | that the minutes of the meeting held on 16 November 2021 be confirmed as a correct record, and that the Town Mayor should sign the minutes at the earliest available opportunity. |
| 5 (b) | that the minutes of the meeting of the Planning Committee held on 10 January 2022 be received and adopted. |
| 5 (c) Minute 52 | that the Scheme of Allowances be adopted at Level 4, and that this decision be reassessed following the Community Governance Review. |

Note Ref Recommendation

- **5 (c)** that the 3rd revision of the estimates for the year 2021/2022 be **Minute 53** approved.
- **5 (c)** that the existing internal audit arrangements continue for 2022/23. **Minute 59**
- **5 (c)** that the Risk Assessment and Management Strategy Policy be **Minute 60** approved.
 - that the minutes of the meeting of the Environment and Social Wellbeing Committee held on 12 January 2022 be received and adopted.
 - that the Town Council's preferred candidates for the positions of Town Mayor, Deputy Town Mayor and Leader of the Council for 2022/23 be approved as listed above, to go forward to the Annual Town Council meeting (Mayor Making), where the elections to these positions shall take place.
 - that the next Open Public Forum subject shall be either the Community Governance Review or the Bus Back Better scheme, to be agreed under delegation by the Town Clerk in consultation with the Mayor and Leader.

47. STANDING ORDER 14(b)

There were no questions pursuant to Standing Order 14(b).

48. BUDGET AND ESTIMATES 2022/23

The Town Mayor and Town Clerk reported on discussions at Finance & General Purposes Committee and at an informal meeting of the Full Council, at which the budget, estimates and precept requirement for 2022/23 had been discussed in detail.

Following a brief further discussion, it was

RESOLVED: (a) that the draft estimates for 2022/23 be approved as attached in Appendix A.

- (b) that the proposed fees and charges for 2022/23 be approved as set out in Appendix B.
- (c) that the Medium Term Financial Plan be approved as a guide for future years, as in Appendix C, noting that each year's budget will be subject to separate approval.
- (d) that the draft capital programme and proposed use of reserves for 2022/23 and future years be approved, as set out in section 4 of the report and at Appendix D.

(e) that in terms of the precept, Option 2 be approved, as set out in section 12 of the report, which increases the precept to £766,035 with the annual Band 'D' charge to increase from £242.76 to £249.81, the increase being equivalent to (2.9%) or 14p per week.

49. **COMMUNICATIONS**

The Town Mayor and councillors wished Cllr Dave Rickard a happy birthday.

The meeting closed at 7.05pm

The next meeting of Bridport Town Council will be held on 29 March 2022

Notes of an informal VIRTUAL meeting (Zoom: 841 2068 7784) of **BRIDPORT TOWN COUNCIL** held on Monday 24 January 2022 at 7.00pm.

PRESENT Cllr Ian Bark – Town Mayor (in the Chair)

Cllr Geoffrey Ackerman Ros Kayes
Dave Bolwell Gill Massey
Sarah Carney Maggie Ray
Kelvin Clayton Martin Ray
Karen Hunt Anne Rickard
Barry Irvine Dave Rickard
Julian Jones Sarah Williams

Steve Williams

ALSO PRESENT Daryl Chambers (Town Surveyor), Paul Fuszard (Finance &

Office Manager), Terri Foxwell (Tourist Information Centre

Manager) and Will Austin (Town Clerk).

OPEN PUBLIC FORUM

There were no members of the public present.

1. APOLOGIES

Apologies for absence were received on behalf of Cllrs Rose Allwork and Sandra Brown.

2. DECLARATIONS OF INTEREST

There were no declarations of interest.

3. MINUTES

RECOMMENDED: that the minutes of the meeting held on 16 November 2021 be confirmed as a correct record, and that the Town Mayor should sign the minutes at the earliest available opportunity.

4. STANDING ORDER 14(b)

There were no questions pursuant to Standing Order 14(b).

5. COMMITTEES

(a) PLANNING COMMITTEE

The minutes of the meeting of the Planning Committee held on 6 December 2021 were presented by the Committee Chairman, Councillor Dave Bolwell.

RECOMMENDED: that the minutes of the meeting of the Planning Committee held on 6 December 2021 be received and adopted.

(b) PLANNING COMMITTEE

The minutes of the meeting of the Planning Committee held on 10 January 2022 were presented by the Committee Chairman, Councillor Dave Bolwell.

RECOMMENDED: that the minutes of the meeting of the Planning Committee held on 10 January 2022 be received and adopted.

(c) FINANCE AND GENERAL PURPOSES COMMITTEE

The minutes of the meeting of the Finance and General Purposes Committee held on 17 January 2022 were presented by the Committee Chairman, Councillor Maggie Ray.

RECOMMENDED: that the minutes of the meeting of the Finance and General Purposes Committee held on 17 January 2022 be received and the recommendations therein be adopted, as set out below: -

(Minute 52) BEST VALUE & SCRUTINY SUB COMMITTEE (ENCL:3675)

RECOMMENDED: that the Scheme of Allowances be adopted at Level 4, and that this decision be reassessed following the Community Governance Review.

(Minute 53) FINANCIAL ESTIMATES 2021/2022 – 3rd REVISION (ENCL: 3683)

RECOMMENDED: that the 3rd revision of the estimates for the year 2021/2022 be approved.

(Minute 54) BUDGET AND ESTIMATES 2022/2023

The Town Clerk summarised a report setting out the draft budget and precept setting out options for 2022/23. Members thanked officers for the report and discussed the proposed budget and precept recommendation. Members noted the detailed discussions that had previously taken place at Finance & General Purposes Committee, and added:

- That it was impressive how much the Town Council achieved with a precept of below £250 at Band D; and
- That most residents pay less than the Band D amount;

Following discussion it was:

RECOMMENDED: (a) that the draft estimates for 2022/23 be approved as attached in Appendix A.

(b) that the proposed fees and charges for 2022/23 be approved as set out in Appendix B.

- (c) that the Medium Term Financial Plan be approved as a guide for future years, as in Appendix C, noting that each year's budget will be subject to separate approval.
- (d) that the draft capital programme and proposed use of reserves for 2022/23 and future years be approved, as set out in section 4 of the report and at Appendix D.
- (e) that in terms of the precept, Option 2 be approved, as set out in section 12 of the report, which increases the precept to £766,035 with the annual Band 'D' charge to increase from £242.76 to £249.81, the increase being equivalent to (2.9%) or 14p per week.
- (Minute 59) REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT AND APPOINTMENT OF AN INTERNAL AUDITOR FOR 2022/23 (ENCL: 3688)

RECOMMENDED: that the existing internal audit arrangements continue for 2022/23.

(Minute 60) RISK ASSESSMENT AND MANAGEMENT: ANNUAL REVIEW (ENCL: 3689)

RECOMMENDED: that the Risk Assessment and Management Strategy Policy be approved.

(d) ENVIRONMENT AND SOCIAL WELLBEING COMMITTEE

The minutes of the meeting of the Environment and Social Wellbeing Committee held on 12 January 2022 were presented by the Committee Chairman, Councillor Kelvin Clayton.

RECOMMENDED: that the minutes of the meeting of the Environment and Social Wellbeing Committee held on 12 January 2022 be received and adopted.

6. <u>ELECTION OF TOWN MAYOR, DEPUTY TOWN MAYOR AND</u> LEADER OF THE COUNCIL 2022/2023

The Town Clerk reported that the following nominations had been received:

Town Mayor – Cllr Ian Bark Proposed by Cllr Anne Rickard and seconded by Cllr Gill Massey.

Deputy Town Mayor – Cllr Dave Bolwell Proposed by Cllr Sarah Williams and seconded by Cllr Dave Rickard.

Leader of the Council - Cllr Dave Rickard

Proposed by Cllr Ian Bark and seconded by Cllr Steve Williams.

No further nominations had been received.

RECOMMENDED: that the Town Council's preferred candidates for the positions of Town Mayor, Deputy Town Mayor and Leader of the Council for 2022/23 be approved as listed above, to go forward to the Annual Town Council meeting (Mayor Making), where the elections to these positions shall take place.

7. OPEN PUBLIC FORUM

RECOMMENDED: that the next Open Public Forum subject shall be either the Community Governance Review or the Bus Back Better scheme, to be agreed under delegation by the Town Clerk in consultation with the Mayor and Leader.

8. ANNOUNCEMENTS & COMMUNICATIONS

The following items were reported for information:

- (1) The Town Mayor reported his list of engagements, ENCL: 3691. He noted that approximately seven carol concerts had been cancelled, but that nonetheless his attendance at engagements was an excellent way of promoting the town.
- (2) The Leader of the Council reported the positive meeting held with Chris Loder MP, regarding the reinstatement of the Torchlight Procession.
- (3) The Town Clerk reported that the Town Council had been offered a large number of sculptures by Greta Berlin, for public display and that discussions were ongoing. He further reported that subject to any member concerns, face-to-face meetings would resume with immediate effect.

The meeting closed at **7:52pm**

The next meeting of Bridport Town Council will be held on 25 January 2022

| | | | | FINANCIA | AL ESTIMATES SUMI | MARY | | | | | |
|--------------|------------|---------|-----------|-----------|----------------------|---------------|--------------|-----------|-----------|-----------|----------|
| | | | 2021/22 | | | | 2022/23 | | | | |
| | | Ex | penditure | Income | | | Expenditure | Income | | | |
| | 2021/22 | | 347,945 | 7,500 | Administration | | 330,760 | 9,400 | 2022/2023 | | |
| Precept | £728,341 | | | 728 341 | Precept | | | 728,341 | £728 341 | Precept 2 | 121/22 |
| Tax Base | 3,000.3 | | | 120,541 | Пессорі | | | 120,541 | | Increase | 72 1722 |
| Band 'D' | £242.76 | | 12,365 | 50 | Office Expenses | | 12,350 | 50 | | Precept 2 | 122/23 |
| Dana B | 2212110 | | 12,000 | | Cindo Expended | | 12,000 | | | Tax Base | JEE/EU |
| | | | 44,116 | 44,600 | Mountfield | | 35,461 | 57,600 | | Band 'D' | |
| | | | , | , | | | 55,151 | 3.,333 | | Monetary | increase |
| | | | 27,245 | 38,000 | The Grove | | 26,570 | 38,000 | | Percentag | |
| | | | 15,000 | 15,000 | W.I. Hall | | 15,000 | 15,000 | | | |
| | | | 27,785 | 18,950 | Town Hall | | 23,230 | 22,000 | | | |
| | | | 281,625 | 190,000 | Tourist Information | Centre | 322,250 | 195,000 | | | |
| | | | 6,830 | | Civic | | 7,235 | | | | |
| | | | 25,795 | 26,000 | Cemetery | | 22,020 | 26,000 | | | |
| | | | 281,517 | 39,103 | Amenity Areas and | Playing Field | 311,662 | 46,750 | | | |
| | | | 13,620 | 56,390 | Market | | 14,165 | 93,260 | | | |
| | | | 18,684 | | Miscellaneous | | 18,824 | | | | |
| | | | 56,080 | 8,000 | Grants and Donations | | 66,000 | 6,000 | | | |
| | | | 4,230 | 3,750 | Salt House & Fisher | man's Green | 3,290 | 6,000 | | | |
| | | | 123,655 | 25,087 | Other Council Servi | ces | 98,115 | 25,837 | | | |
| | | | 1,286,492 | 1,200,771 | | | 1,306,932 | 1,269,238 | | | |
| | | | | | Draft deficit | | | -37,694 | | | |
| 2020/21 appr | oved defic | £87,880 | | 85,721 | Contribution from g | eneral reserv | e or precept | 37,694 | | | |
| | | | | 0 | | Balanced bu | ıdget | 0 | | | |

Represented by:

| 2021/2022 | | | 2022/2023 | |
|----------------|--------|-----------------------------|----------------|--------|
| Expenditure | Income | | Expenditure | Income |
| | | Administration | | |
| 317,000 | | Salaries | 298,000 | |
| 5,200 | | Training | 5,200 | |
| 2,595 | | Subscriptions | 2,500 | |
| 240 | | Books and Publications | 200 | |
| 17,340 | | Insurance | 18,035 | |
| 2,080 2,600 | | Communications Bank charges | 2,000 2,700 | |
| 2,000 | | Legal and Agents Fees | 2,700 1,625 | |
| 890 | | Miscellaneous | 500 | |
| | | Income | | |
| | 0 | • | | 1,400 |
| | 7,500 | Interest and Dividends | | 8,000 |
| 347,945 | 7,500 | Total | 330,760 | 9,400 |
| | | Office Expenses | | |
| 1,150 | | Stationery | 1,150 | |
| 1,040 | | Postages | 1,040 | |
| 670 | | Advertising | 600 | |
| 1,360 | | Telephone | 1,415 | |
| 2,945 | | Equipment Maintenance | 2,945 | |
| 5,200 | | Office Equipment, Software | 5,200 | |
| | | Income | | |
| | 50 | Miscellaneous | | 50 |
| 12,365 | 50 | Total | 12,350 | 50 |
| | | | | |
| 11,826 | | Mountfield Rates | 11,826 | |
| 1,020 | | Water | 1,060 | |
| 3,980 | | Electricity | 4,140 | |
| 2,960 | | Gas | 3,080 | |
| 4,660 | | Repairs and Maintenance | 4,845 | |
| 16,075 | | Planned Maintenance | 8,395 | |
| 1,560 | | Legal and Agents Fees | 0 | |
| 430 | | Cleaning Materials | 445 | |
| 1,605 | | Hygiene | 1,670 | |
| | | Income | | |
| | 44,600 | · | | 57,600 |
| 44,116 | 44,600 | Total | 35,461 | 57,600 |

2021/2022 2022/2023

| Expenditure | Income | | Expenditure | Income |
|-------------|---------|----------------------------|-------------|---------|
| | | The Grove | | |
| 15,000 | | Rent | 15,000 | |
| 2,100 | | Rates and Water | 2,185 | |
| 5,455 | | Electricity and Gas | 5,675 | |
| 1,120 | | Insurance | 0 | |
| 3,570 | | Maintenance | 3,710 | |
| | | Income | | |
| | 38,000 | | | 38,000 |
| 27,245 | 38,000 | Total | 26,570 | 38,000 |
| | | | | |
| | | W.I. Hall | | |
| 15,000 | | All running costs | 15,000 | |
| | | | | |
| | 45.000 | Income | | 45.000 |
| 45.000 | 15,000 | Takal | 45.000 | 15,000 |
| 15,000 | 15,000 | Total | 15,000 | 15,000 |
| | | Town Hall | | |
| 44.005 | | | 44.005 | |
| 11,205 | | Rates and Water | 11,205 | |
| 5,100 | | Electricity and Gas | 5,305 | |
| 335 | | Cleaning Materials | 350 | |
| 11,145 | | Maintenance | 6,370 | |
| | | Income | | |
| | 18,950 | IIICOIIIe | | 22,000 |
| 27,785 | 18,950 | Total | 23,230 | 22,000 |
| 21,700 | 10,500 | Total | 20,200 | 22,000 |
| | | Tourist Information Centre | | |
| 146,000 | | Salaries | 159,000 | |
| 121,625 | | Tickets and Services | 144,000 | |
| 7,500 | | Stock | 10,000 | |
| 2,500 | | Maintenance | 2,500 | |
| 2,750 | | Telephone and Card charges | 5,500 | |
| 1,250 | | Miscellaneous | 1,250 | |
| , | | | , | |
| | | Income | | |
| | 138,750 | Tickets and Services | | 160,000 |
| | 11,250 | Stock | | 15,000 |
| | 40,000 | Contribution from Reserves | | 20,000 |
| 281,625 | 190,000 | Total | 322,250 | 195,000 |
| | | | | |
| | | Civic | | |
| 1,480 | | Mayoral Allowance | 1,450 | |
| 2,260 | | Mayoral Expenses | 2,260 | |
| 1,480 | | Leader Allowance | 1,450 | |
| 320 | | Mayor Making | 700 | |
| 670 | | Remembrance | 800 | |
| 145 | | Macebearers | 90 | |
| 215 | | Honorarium | 220 | |
| 155 | | Regalia | 160 | |
| 55 | | Sign Writing | 55 | |
| 50_ | | Town Crier | 50 | |
| 6,830 | | Total | 7,235 | |

| 2021/2022 Expenditure | Income | | 2022/2023 Expenditure | Income |
|--------------------------|--------|---------------------------------|--------------------------|--------|
| | | Cemetery | | |
| 4,990 | | Rates | 4,990 | |
| 1,100 | | Water | 1,145 | |
| 420 | | Electricity | 435 | |
| 3,120 | | Gravedigging | 3,245 | |
| 610 | | Stationery | 200 | |
| 510 | | Telephone | 530 | |
| 2,440 | | Buildings Maintenance | 990 | |
| 2,140 | | Planned Maintenance | 685 | |
| 4,260 | | Grounds Maintenance | 4,430 | |
| 3,045 | | Machinery Maintenance | 3,165 | |
| 1,070 | | Tools and Stores | 1,110 | |
| 1,900 | | Machinery | 900 | |
| 190 | | Miscellaneous | 195 | |
| 190 | | Miscellarieous | 193 | |
| | 26 000 | Income | | 26 000 |
| 25 705 | 26,000 | Total | 22.020 | 26,000 |
| 25,795 | 26,000 | Total | 22,020 | 26,000 |
| | | Amenity Areas and Playing Field | S | |
| 6,687 | | Rates | 6,687 | |
| 525 | | Water | 545 | |
| 460 | | Electricity | 480 | |
| 770 | | Telephone | 800 | |
| 177,000 | | Salaries | 209,000 | |
| 1,605 | | Tools and Stores | 1,670 | |
| 5,355 | | Buildings Maintenance | 5,570 | |
| 32,250 | | Grounds Maintenance | 34,155 | |
| 18,205 | | Grounds Equipment Maintenance | 18,935 | |
| 5,910 | | Grounds Equipment | 6,145 | |
| 1,000 | | Lengthsman Parish Costs | 1,040 | |
| 3,120 | | Skatepark Maintenance | 3,245 | |
| 7,100 | | Millennium Green | 6,240 | |
| 1,090 | | Legal and Agents Fees | 1,130 | |
| 5,490 | | Bridport FC Car Park share | 5,710 | |
| 3,120 | | Car Park Management | | |
| | | G | 3,245 | |
| 11,830 | | Play Equipment | 7,065 | |
| | | Income | | |
| | 3,250 | Solar panels | | 3,250 |
| | 10,250 | Car Parks | | 15,000 |
| | 12,353 | Verge Cutting | | 13,500 |
| | 10,000 | Lengthsman | | 10,000 |
| | 3,250 | Other | | 5,000 |
| 281,517 | 39,103 | Total | 311,662 | 46,750 |
| | | Market | | |
| 5,355 | | Advertising | 5,570 | |
| 5,555 515 | | Stationery | 535 | |
| 7,750 | | Sweeping | 8,060 | |
| 7,730 | | Owecoping | 0,000 | |
| | | Income | | 000 |
| | 390 | Frontages | | 260 |
| | 2,000 | Sitting out licences | | 3,000 |
| | 54,000 | Tolls | | 90,000 |
| 13,620 | 56,390 | Total | 14,165 | 93,260 |

| 2021/2022 Expenditure | Income | | 2022/2023 Expenditure | Income |
|--------------------------|--------|--------------------------------|--------------------------|--------|
| | | Miscellaneous | | |
| 2,000 | | External Audit | 2,080 | |
| 1,500 | | Internal Audit | 1,560 | |
| 14,184 | | Member Allowances | 14,184 | |
| 1,000 | | Elections | 1,000 | |
| 18,684 | | Total | 18,824 | |
| | | Grants and Donations | | |
| 37,500 | | Service Level Agreement Grants | 49,000 | |
| 10,580 | | Smaller Grants | 11,000 | |
| 8,000 | | West Bay Car Boot Grants | 6,000 | |
| | | Income | | |
| | 8,000 | West Bay Car Boot | | 6,000 |
| 56,080 | 8,000 | Total | 66,000 | 6,000 |
| | | Salt House and Fisherman's Gre | een | |
| 1,170 | | Rates | 1,170 | |
| 3,060 | | Property Maintenance | 2,120 | |
| | 2.750 | Income | | 0.000 |
| 4 220 | 3,750 | = | 2 200 | 6,000 |
| 4,230 | 3,750 | Total | 3,290 | 6,000 |
| | | Other Council Services | | |
| 3,640 | | Allotments | 3,785 | |
| 315 | | War Memorial | 330 | |
| 2,625 | | Closed Churchyards | 2,730 | |
| 590 | | Planters | 0 | |
| 23,150 | | CCTV | 22,250 | |
| 15,300 | | Community Bus | 15,910 | |
| 2,550 | | Neighbourhood Plan | 2,650 | |
| 15,810 | | Town Plan Projects | 16,440 | |
| 5,000 | | Sculpture Trail | 5,000 | |
| 10,405 | | Events support | 10,820 | |
| 39,270 | | Delegated Functions | 18,200 | |
| 5,000 | | Youth Club | 0 | |
| | | Income | | |
| | 5,750 | Allotments | | 6,500 |
| | 2,500 | Events | | 2,500 |
| 100 655 | 16,837 | CCTV | 00 445 | 16,837 |
| 123,655 | 25,087 | Total | 98,115 | 25,837 |

| Bridport Town Council Fees for Services | 01/04/21 31/03/22 | 01/04/22 31/03/23 | Notes |
|----------------------------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------|
| | £ | £ | |
| Allotments | | | |
| Whole | 26.00 | 26.00 | Double fees apply to residents |
| Half | 13.00 | 13.00 | outside the parish. Half charges for |
| Water - whole | 10.00 | 10.00 | partial year invoiced April to June. No |
| Water - half | 5.00 | 5.00 | charge July to September |
| Cemetery | | | |
| Exclusive right | 260.00 | 260.00 | Double cemetery fees apply to |
| Exclusive right - ashes | 104.00 | 104.00 | residents who live outside the parish. |
| Interment | 175.00 | 175.00 | residents who live outside the punsh. |
| Interment - ashes | 71.00 | 71.00 | |
| Grave Digging | 171.00 | 171.00 | |
| Grave Digging - ashes | 15.00 | 15.00 | |
| Kerb/Border stone | 180.00 | 180.00 | |
| Memorials | 104.00 | 104.00 | |
| Additional Inscription | 34.00 | 34.00 | |
| Plaques | 20.50 | 20.50 | |
| Fixed Vases | 50.00 | 50.00 | |
| Use of the Chapel | 86.00 | 86.00 | |
| Weekend charge | 0.00 | 25.00 | |
| Woodland | | | |
| Interment | 435.00 | 435.00 | |
| Interment - ashes | 175.00 | 175.00 | |
| Grave Digging | 171.00 | 171.00 | |
| Grave Digging - ashes | 15.00 | 15.00 | |
| Football pitches - seniors | 24.00 | 24.00 | |
| Pitch use by Junior football teams is free of charge | 24.00 | 24.00 | |
| Mountfield - room hire | | | |
| Morning, afternoon or evening | 30.00 | 30.00 | Mountfield and Salt House charges apply |
| All day | 60.00 | 60.00 | to local voluntary and not for profit groups & the Town Clerk has discretion to apply |
| Salt House, West Bay, inc. Fisherman's Green if required | | | charges for other bookings in accordance |
| Morning, afternoon or evening | 30.00 | 30.00 | with scale of charges agreed for the Town |
| All day | 60.00 | 60.00 | Hall i.e rates for non commercial, other |

| Bridport Town Council Fees for Services | 01/04/20 31/03/21 | 01/04/21 31/03/22 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town Hall | | | |
| Craft Fairs | 12.00 | 12.00 | |
| Town Hall Main Hall Community (Bridport community/charitable/voluntary groups) Morning, afternoon or evening (per session) Use of Kitchen Non-Community/National and Regional Charities/ Other Publi Morning, afternoon or evening (per session) Use of Kitchen Commercial Morning, Afternoon or Evening (per session) | 49.00 10.00 120.00 | 30.00 5.00 49.00 10.00 | Town Hall, Mountfield and Salt House charges include lighting, heating, VAT etc. for non commercial bookings. It is recommended that the existing policy of having the option to waive hire charges for some charitable or not for profit bookings be continued for specified reasons and this power be exercised by the Town Clerk in consultation with the Leader/Town Mayor. It is also |
| Use of Kitchen | 20.00 | 20.00 | Leader/Town Mayor. It is also |
| Town Hall Committee Room Community (Bridport community/charitable/voluntary groups) Morning, afternoon or evening (per session) Use of Kitchen Non-Community/National and Regional Charities/ Other Publi Morning, afternoon or evening (per session) Use of Kitchen Commercial Morning, Afternoon or Evening (per session) | 39.00 10.00 76.00 | 19.50 5.00 39.00 10.00 76.00 | |
| Use of Kitchen | 20.00 | 20.00 | |
| Exhibition Space (per two week period) Community exhibitions Commercial Bookings Art Groups / Artist's etc. 25% of any applicable sales (if greater than fee) All commercial bookings and artist bookings are subject to the The Town Council reserves the right to refuse an application in | | Free 200.00 100.00 | |
| Lengthsman Other parishes work, hourly rate, excluding VAT | 20.00 | 20.00 | |

| Bridport Town Council | 01/04/20 | 01/04/21 |
|-----------------------|----------|----------|
| Fees for Services | 31/03/21 | 31/03/22 |

Market Tolls - per 30cm and Frontages

Registered Trader - Summer

Casual Trader - Summer

Registered Trader - Winter

The Town Clerk be given delegated authority to set market fees including frontages for 2021/2022, following discussion at the Market and Business Liaison Working Group.

Casual Trader - Winter Sitting Out Licence Fees

Meplash Show

Costs to organisations of a stand in the Bridport Marquee 50.00 50.00

Other Charges

Charges for requests under Freedom of Information Model Public Scheme No Change

Photocopying @ 5p per sheet (black & white)

Postage@actual cost second class

Statutory fee - in accordance with the relevant legislation.

Community Web site

Business: Page £50 a year, Link to own web site £25 a year, Clubs and Organisations: page £10 a year, link to own web site free Market Traders: page £10 a year, link to own web site £5 a year.

Asker Meadows Events (for up to a week)

 Commercial
 1,300.00 plus VAT
 1,300.00 plus VAT

 Community
 525.00
 525.00

Street Banners

Putting up street banners on town centre lamp posts 30.00 plus VAT 30.00 plus VAT

 Football Club car Park
 £2.00 all day
 £2.00 all day

 (Mon-Sat 8am-6pm)
 50p 2 hours
 50p 2 hours

 £1.00 4 hours
 £1.00 4 hours

 Plottingham Car Park
 £2.00 all day
 £2.00 all day

 (Mon-Sat 8am-6pm)
 50p 2 hours
 50p 2 hours

 £1.00 4 hours
 £1.00 4 hours

Season tickets £300 pa/£160 for six months

Season tickets £300 per year / £160 for six months

The Grove Car Park - season tickets only £400 pa / £220 six months / £130 three months £400 pa / £220 six months / £130 three months

Appendix B

| Medium Term Financial Plan | | | | | | | | |
|----------------------------------|-------------|-----------|-------------|---------|-------------|-----------|-------------|---------|
| | 2021/20 | | 2022/2 | | 2023/2024 | | 2024/202 | |
| | Expenditure | Income | Expenditure | Income | Expenditure | Income | Expenditure | Income |
| Administration | 347,945 | 7,500 | 330,760 | 9,400 | 340,683 | 9,682 | 347,496 | 9,876 |
| Precept | | 728,341 | | 766,035 | | 882,121 | | 928,662 |
| Office Expenses | 12,365 | 50 | 12,350 | 50 | 12,721 | 50 | 12,975 | 50 |
| Mountfield | 44,116 | 44,600 | 35,461 | 57,600 | 36,525 | 57,600 | 37,255 | 58,752 |
| The Grove | 27,245 | 38,000 | 26,570 | 38,000 | 27,367 | 38,000 | 27,914 | 38,000 |
| W.I. Hall | 15,000 | 15,000 | 15,000 | 15,000 | 15,450 | 15,450 | 15,759 | 15,759 |
| Town Hall | 27,785 | 18,950 | 23,230 | 22,000 | 23,927 | 22,660 | 24,405 | 23,113 |
| Tourist Information Centre | 281,625 | 190,000 | 322,250 | 195,000 | 331,918 | 200,850 | 338,556 | 204,867 |
| Civic | 6,830 | | 7,235 | | 7,452 | 0 | 7,601 | 0 |
| Cemetery | 25,795 | 26,000 | 22,020 | 26,000 | 22,681 | 26,000 | 23,134 | 26,520 |
| Amenity Areas and Playing Fields | 281,517 | 39,103 | 311,662 | 46,750 | 321,012 | 48,153 | 327,432 | 49,116 |
| Market | 13,620 | 56,390 | 14,165 | 93,260 | 14,590 | 96,058 | 14,882 | 97,979 |
| Miscellaneous | 18,684 | | 18,824 | | 19,389 | 0 | 19,776 | 0 |
| Grants and Donations | 56,080 | 8,000 | 66,000 | 6,000 | 67,980 | 6,180 | 69,340 | 6,365 |
| Salt House and Fisherman's Green | 4,230 | 3,750 | 3,290 | 6,000 | 3,389 | 7,500 | 3,456 | 7,650 |
| Other Council Services | 123,655 | 25,087 | 98,115 | 25,837 | 101,058 | 25,837 | 103,080 | 26,354 |
| Asset Transfer Implications | | | | | 120,000 | 60,000 | 120,000 | 60,000 |
| Contribution from Reserves | | 85,721 | | 0 | | 0 | | 0 |
| Contribution to Reserves | | | | | 30,000 | | 60,000 | |
| | 1,286,492 | 1,286,492 | 1,306,932 | | | 1,496,140 | | |
| Surplus/(deficit) | | 0 | | 0 | | 0 | | 0 |

| | E | stimated C | ost | | Funding | | |
|-------------------------------|--------------|------------|---------|-----------|----------|----------|----------------------|
| Schemes | 2022/23 | 2023/24 | 2024/25 | Total | External | S106/CiL | Reserves/ Revenue |
| Bus Station | 10,000 | 10,000 | 300,000 | 320,000 | 280,000 | 20,000 | 20,000 |
| Service/asset transfers | 20,000 | 40,000 | 0 | 60,000 | 30,000 | 0 | 30,000 |
| Play Area Improvements | 10,000 | 10,000 | 10,000 | 30,000 | 20,000 | 10,000 | 0 |
| IT - replacement programme | 0 | 5,000 | 5,000 | 10,000 | 0 | 0 | 10,000 |
| Vehicle Replacement Progra | mme 10,000 | 10,000 | 10,000 | 30,000 | 0 | 0 | 30,000 |
| Plottingham Fields Improver | ments 20,000 | 250,000 | 150,000 | 420,000 | 360,000 | 10,000 | 50,000 |
| New Car Parking Places | 10,000 | 10,000 | 10,000 | 30,000 | 0 | 0 | 30,000 |
| Old Dairy Site | 10,000 | 250,000 | 0 | 260,000 | 200,000 | 10,000 | 50,000 |
| Town Centre Improvements | 20,000 | 10,000 | 10,000 | 40,000 | 10,000 | 5,000 | 25,000 |
| Neighbourhood Plan Project | s 5,000 | 5,000 | 5,000 | 15,000 | 0 | 0 | 15,000 |
| Green Spaces Interpretation | 5,000 | 5,000 | 0 | 10,000 | 0 | 0 | 10,000 |
| Collaborative Funding Project | t 10,000 | 10,000 | 0 | 20,000 | 0 | 0 | 20,000 |
| Bridport FC Car Park Surfacin | g 0 | 0 | 100,000 | 100,000 | 50,000 | 20000 | 30,000 |
| South Street Heritage Lightin | ng 30,000 | 0 | 0 | 30,000 | 0 | 0 | 30,000 |
| Totals | 160,000 | 615,000 | 600,000 | 1,375,000 | 950,000 | 75,000 | 350,000 |