



**Will Austin
Town Clerk**

Mountfield
Bridport
DT6 3JP

Phone 01308 456722

To Members of the Climate Action Sub
Committee:

Cllrs: Rose Allwork, Ian Bark, Kelvin
Clayton, Karen Hunt and Dave Rickard.

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(Copy for information to other Members of
the Town Council)

11 August 2022

Dear Town Councillor,

A meeting of the Climate Action Sub-Committee is to be held on
**Thursday 18 August 2022 at 11.00am in the Committee Room,
Mountfield**, when it is proposed to transact the following business.

Limited space will be available for public attendance at this
meeting, and members of the public are encouraged to join the
meeting online at:

<https://us06web.zoom.us/j/88592444018?pwd=Y0lDcTNNNGR6T3U1YkMvR3ZyWGFsdz09>, Meeting ID: 885 9244 4018, Passcode:
326194.

Yours sincerely

A handwritten signature in black ink, appearing to be 'Will Austin', enclosed in a large, loopy oval.

Town Clerk

This meeting is open to the press and public

PUBLIC FORUM

Immediately preceding the Committee's meeting a period of up to
30 minutes, or less as the case may be, will be allowed for
members of the public present, who are electors or residents in the
parish of Bridport or adjoining parishes, to ask questions and make
statements in respect of items on this agenda.



1. **APOLOGIES**
To receive apologies for absence submitted by Members.
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.
3. **MINUTES**
To confirm the minutes of the meeting of the Committee held on 23 June 2022 ([enclosed](#)).
4. **CLIMATE EMERGENCY ACTION PLAN**
To consider an update from the Project Manager & Community Initiatives Officer, [ENCL: 3733](#), and agree any actions arising.
5. **FOOD SECURITY**
To consider and approve the actions recommended at a task and finish group meeting held on 21 July 2022, [ENCL: 3734](#), and to agree any further actions arising.
6. **ENERGY CHAMPIONS**
To receive a verbal update from the Project Manager & Community Initiatives Officer, and agree any actions arising.
7. **COMMUNICATIONS AND UPDATES ON OTHER ISSUES**
For information purposes only.
8. **DATE OF NEXT MEETING**
To note the scheduled date of 29 September 2022.