

**Will Austin  
Town Clerk**

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To all Town Councillors

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16 November 2022

Dear Councillor

A meeting of the Town Council is to be held at **Bridport Town Hall** on **Tuesday 22 November 2022 at 7.00pm**, when it is proposed to transact the following agenda.

Members of the public may also attend virtually at:

<https://us06web.zoom.us/j/89598814869?pwd=ekMxVjY1cXBWLzJwTjU1K0JuaUcwdz09>, Meeting ID: 895 9881 4869, Passcode: 728718.

Yours sincerely



Town Clerk

The meeting is open to the public

## **AGENDA**

### **OPEN PUBLIC FORUM**

Prior to the start of each ordinary Council meeting, there will be an Open Public Forum of up to 45 minutes for electors or residents in the parish of Bridport or adjoining parishes. This will be in two parts:

1. A public discussion on a particular issue of current interest. Items for discussion, which shall be introduced by a councillor, shall be agreed by a previous Council meeting. There will be no time limits on public contributions in this section of the Open Forum. The topic for discussion is 'balancing heritage conservation with the needs of the climate and energy crises'.
2. Public questions or statements, primarily in respect of other items on the agenda of the Town Council meeting, but also in the interests of wider public discussion. Each question/contribution by a member of the public will not exceed three minutes in duration.

1. **APOLOGIES**  
To receive apologies for absence submitted by Members.
2. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest by members.
3. **MINUTES**  
To confirm the minutes of the meeting of the Town Council held on 6 October 2022 ([copy herewith](#)).
4. **STANDING ORDER 14(b)**  
Questions, if any, pursuant to Standing Order 14(b).
5. **COMMITTEES**  
To receive and consider the minutes of the following meetings: -
  - a. **Planning**    **7 November 2022**                    ([copy herewith](#))
  - b. **Finance and General Purposes**            **14 November 2022**                    ([copy herewith](#))  
Including the following recommendation:  
  
**(Min. No. 39)**    **Financial Estimates 2022/2022 – 2nd Revision**  
RECOMMEND:    that the 2nd revision of the estimates for the year 2022/2023 be approved.
  - c. **Environment and Social Wellbeing**            **9 November 2022**                    ([copy herewith](#))
6. **BRIDPORT INVESTMENT PLAN**  
To consider the draft Bridport Investment Plan, [ENCL: 3765](#).
7. **BUDGET WORKING GROUP**  
Town Clerk to report.
8. **TOWN CRIER'S REPORT**  
To receive details of the Town Crier's engagements from 1 November 2021 to 31 October 2022, [ENCL: 3763](#).
9. **OPEN PUBLIC FORUM**  
To agree the issue for discussion at the next Open Public Forum at the Council meeting to be held on 24 January 2023.
10. **COMMUNICATIONS**  
To receive such communications as the Town Mayor, [ENCL: 3764](#), Leader of the Council, and the Town Clerk may wish to report.

**The next meeting of Bridport Town Council will be on 24 January 2023**