



**Will Austin
Town Clerk**

Mountfield
Bridport
DT6 3JP

Phone 01308 456722

To Members of the Climate Action Sub
Committee:

Cllrs: Rose Allwork, Ian Bark, Kelvin
Clayton, Karen Hunt and Dave Rickard.

e-mail: will.austin@bridport-tc.gov.uk

(Copy for information to other Members of
the Town Council)

17 November 2022

Dear Town Councillor,

A meeting of the Climate Action Sub-Committee is to be held on
**Thursday 24 November 2022 at 11.00am in the Committee
Room, Mountfield**, when it is proposed to transact the following
business.

Limited space will be available for public attendance at this
meeting, and members of the public are encouraged to join the
meeting online at:

[https://us06web.zoom.us/j/85606762523?pwd=ZXRaVndpdUtGND
RnOUxFTUwxSkNOUT09](https://us06web.zoom.us/j/85606762523?pwd=ZXRaVndpdUtGNDRnOUxFTUwxSkNOUT09), Meeting ID: 856 0676 2523, Passcode:
852186.

Yours sincerely

Town Clerk

This meeting is open to the press and public

PUBLIC FORUM

Immediately preceding the Committee's meeting a period of up to
30 minutes, or less as the case may be, will be allowed for
members of the public present, who are electors or residents in the
parish of Bridport or adjoining parishes, to ask questions and make
statements in respect of items on this agenda.



1. **APOLOGIES**

To receive apologies for absence submitted by Members.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

3. **MINUTES**

To confirm the minutes of the meeting of the Committee held on 18 August 2022 ([enclosed](#)).

4. **CLIMATE EMERGENCY ACTION PLAN PRIORITIES 2022/23**

To consider an update from the Project Manager & Community Initiatives Officers, [ENCL: 3766](#).

5. **LOCAL FOOD INITIATIVES**

To consider an update on local food initiatives including Seeding our Futures Young Voices grant and a local food mapping exercise linked to the Bridport Investment Plan.

6. **CO-CARS PROPOSAL**

To consider a proposal from Co-Cars for a car share/e-bike scheme in the Bridport area (paper to follow).

7. **COMMUNICATIONS AND UPDATES ON OTHER ISSUES**

Matters to report for information purposes only.

DATE OF NEXT MEETING

To note the scheduled date of 15 December 2022.