



**Will Austin
Town Clerk**

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To Members of the Climate Action Sub
Committee:

Cllrs: Rose Allwork, Ian Bark, Kelvin
Clayton, Karen Hunt and Dave Rickard.

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(Copy for information to other Members of
the Town Council)

21 September 2023

Dear Town Councillor,

You are hereby summoned to a meeting of the Climate Action Sub-
Committee to be held on **Thursday 28 September 2023 at
11.00am in the Committee Room, Mountfield, Rax Lane,
Bridport** when it is proposed to transact the following business.
Limited space will be available for public attendance.

Virtual attendance can be made available for members of the
public, provided a request is received by the Clerk, by midday on
the day preceding the meeting.

Yours sincerely

Town Clerk

This meeting is open to the press and public

PUBLIC FORUM

Immediately preceding the Committee's meeting, a period of up to
30 minutes, or less as the case may be, will be allowed for
members of the public present, who are electors or residents in the
parish of Bridport or adjoining parishes, to ask questions and make
statements in respect of items on this agenda.



1. **APOLOGIES**
To receive apologies for absence submitted by Members.
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.
3. **MINUTES**
To confirm the minutes of the meeting of the Sub Committee held on 25 May 2023 ([enclosed](#)).
4. **CLIMATE EMERGENCY ACTION PLAN REVIEW 2023**
To consider a paper setting out the review of the Climate Emergency Action Plan 2019, [ENCL: 3837](#), together with proposed new actions for 2023-2025, [ENCL: 3838](#), and agree any actions arising.
5. **FUTURE MEETINGS OF THE CLIMATE ACTION SUB COMMITTEE**
To consider the future of the Climate Action Sub-Committee and agree any actions arising.
6. **CLIMATE EMERGENCY ACTION PLAN PRIORITIES 2022/23**
To receive an update from the Project Manager & Community Initiatives Officers, and agree any actions arising.
7. **COMMUNICATIONS AND UPDATES ON OTHER ISSUES**
Matters to report for information purposes only.
8. **DATE OF NEXT MEETING**
To consider the frequency of future meetings.