

BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE

To: Members of the Joint Committee: Will Austin, Clerk to the Joint Committee
Bridport Town Council
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- Cllrs Dave Bolwell, Jonathan Bourbon, Kelvin Clayton, Andrew Holdridge, and Paddy Mooney (Bridport Town Council)
- Cllr Paul Hartmann (Symondsburry Parish Council)

20 February 2025

Dear Councillor,

You are summoned to attend a meeting of the **BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE (NPJCC)** to be held on **Thursday 27 February 2025 at 10.00am at Mountfield, Rax Lane Bridport DT6 3JP**, when it is proposed to transact the undermentioned business. Virtual attendance can be made available for members of the public, provided a request is received by the Clerk, by midday on the day preceding the meeting.

Yours sincerely



Clerk to the Joint Committee

This meeting is open to the press and public

AGENDA

PUBLIC FORUM

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parishes of Bridport or Symondsburry, to ask questions and make statements in respect of items on the agenda of this meeting.

1. APOLOGIES

To receive apologies for absence submitted by members.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

3. **MINUTES OF LAST MEETING**

(i) To approve the minutes of the meeting of the NPJCC held on 28 November 2024 ([enclosed](#)).

4. **REVIEW OF NEIGHBOURHOOD PLAN**

An update on progress with the 'light' review of the Bridport Area Neighbourhood Plan 2020-2036 to include:

- Realignment of designated area boundary, [ENCL: 3974](#);
- Progress with Housing Needs Assessment by AECOM;
- BANP Steering Group comments for the Housing Needs Assessment, [ENCL: 3975](#);
- Workspace and Business Needs Draft Report, [ENCL: 3976](#).
Abi Gordon-Farleigh of Stir to Action to attend for this item;
- Site Options Assessment funding bid (verbal report); and
- Timetable for completion of the BANP review, [ENCL: 3977](#).

5. **INFORMATION AND COMMUNICATIONS**

To report any other matters for information purposes only.

6. **DATES OF FUTURE MEETINGS**

To approve the date of the next meeting, to be 22 May 2025, and to agree further dates for future meetings of the JCC for 2025.