

BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE

To: Members of the Joint Committee:

- Cllrs Bridget Bolwell, Jonathan Bourbon, Kelvin Clayton, Dave Bolwell, and Paddy Mooney (Bridport Town Council)
- Cllr Paul Hartmann (Symondsbury Parish Council)

Sally Freemantle, Clerk to the Joint Committee
Bridport Town Council
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29 July 2025

Dear Councillor,

You are summoned to attend a meeting of the **BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE (NPJCC)** to be held on **Tuesday 5 August 2025 at 10.00am at Mountfield, Rax Lane Bridport DT6 3JP**, when it is proposed to transact the undermentioned business. Virtual attendance can be made available for members of the public, provided a request is received by the Clerk, by midday on the day preceding the meeting.

Yours sincerely



pp Town Surveyor
Clerk to the Joint Committee

This meeting is open to the press and public

AGENDA

PUBLIC FORUM

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parishes of Bridport or Symondsbury, to ask questions and make statements in respect of items on the agenda of this meeting.

1. **APOLOGIES**

To receive apologies for absence submitted by members.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

3. **MINUTES OF LAST MEETING**

To approve the minutes of the meeting of the NPJCC held on 27 February 2025 ([enclosed](#)).

4. **REVIEW OF NEIGHBOURHOOD PLAN**

A presentation on progress with the 'light' review of the Bridport Area Neighbourhood Plan 2020-2036 to include:

- Chapter by chapter review amendments;
- Housing Needs Assessment;
- Site Options Assessment;
- Regulation 14 document design amendments;
- Timetable for completion of the BANP review.

5. **REQUEST FROM BANP STEERING GROUP**

To receive a request from the BANP Steering Group to include a Housing Needs Assessment Supplement to the BANP Evidence Base and to include a new section to the BANP explaining the challenges of the emerging age demographic, [ENCL: 4028](#).

6. **ANNUAL MONITORING REPORT 2024/25**

To approve or propose amendments to the draft BANP Annual Monitoring report 2024/25, [ENCL: 4029](#).

7. **INFORMATION AND COMMUNICATIONS**

To report any other matters for information purposes only.

8. **DATES OF FUTURE MEETINGS**

To approve the date of the next meeting, to be 4 September 2025, and to agree further dates for future meetings of the JCC for 2025/26.