

## BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE

To: Members of the Joint Committee:

- Cllrs Bridget Bolwell, Jonathan Bourbon, Kelvin Clayton, Dave Bolwell, and Paddy Mooney (Bridport Town Council)
- Cllr Paul Hartmann (Symondsbury Parish Council)

Sally Freemantle, Clerk to the Joint Committee

Bridport Town Council

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21 January 2026

Dear Councillor,

You are summoned to attend a meeting of the **BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE (NPJCC)** to be held on **Wednesday 28 January 2026 at 11.00am in the 1<sup>st</sup> Floor Meeting Room at Mountfield, Rax Lane Bridport DT6 3JP**, when it is proposed to transact the undermentioned business. Virtual attendance can be made available for members of the public, provided a request is received by the Clerk, by midday on the day preceding the meeting.

Yours sincerely



Clerk to the Joint Committee

**This meeting is open to the press and public**

## **AGENDA**

### **PUBLIC FORUM**

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parishes of Bridport or Symondsbury, to ask questions and make statements in respect of items on the agenda of this meeting.

#### **1. APOLOGIES**

To receive apologies for absence submitted by members.

#### **2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members.

#### **3. MINUTES OF LAST MEETING**

To approve the minutes of the meeting of the NPJCC held on 4 September 2025 [\(enclosed\)](#).

#### **4. REGULATION 14 CONSULTATION REPORT**

To approve the following:

DRAFT Consultation Report [\(enclosed\)](#)

Notes from BANP Steering Group meeting [\(enclosed\)](#)

List of proposed amendments to Revised BANP [\(enclosed\)](#)

Revised timetable (verbal)

#### **5. HOUSING NEED SUPPLEMENT**

To approve the amendments to the supplement [\(enclosed\)](#)

#### **6. INFORMATION AND COMMUNICATIONS**

To report any other matters for information purposes only.

#### **7. DATES OF FUTURE MEETINGS**

The next NPJCC meeting is scheduled for 26<sup>th</sup> February 2026.