



**Sally Freemantle  
Town Clerk**

To Members of the Environment and Social Wellbeing Committee Cllrs:  
Bridget Bolwell, Jonathan Bourbon, Kelvin Clayton, Julian Jones, Anne Rickard, Dave Rickard, Bev Thornton, Steve Williams and David Worthington.

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(Copy for information to other Members of the Town Council)

26 February 2026

Dear Town Councillor,

You are summoned to a meeting of the Environment and Social Wellbeing Committee to be held on **Wednesday 4 March 2026 at 6.00pm** at Mountfield, Rax Lane, Bridport DT6 3JP, when it is proposed to transact the following business. Limited spaces will be available for public attendance.

Yours sincerely

Town Clerk

This meeting is open to the press and public

## **AGENDA**

### **PUBLIC FORUM**

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on the agenda of this Environment and Social Wellbeing Committee meeting.

1. **APOLOGIES**  
To receive apologies for absence submitted by Members.

2. DECLARATIONS OF INTEREST  
To receive any declarations of interest by members.
3. MINUTES  
To confirm the minutes of the meeting of the Committee held on 7 January 2026 (previously circulated, but enclosed for members of the Committee).
4. PROPOSAL FOR SUPPORT OF TOGETHER ALLIANCE MESSAGE OF 'HOPE OVER FEAR'  
[www.togetheralliance.org.uk](http://www.togetheralliance.org.uk)
5. WB1 BUS SERVICE  
To consider an update about the WB1 Bus Service. ENCL: 4103.
6. PROJECT UPDATES  
To consider a report by the Project Manager. ENCL: 4104.
7. *PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960*  
*"That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the public be temporarily excluded and they are instructed to withdraw."*
8. SUGGESTION FOR ASSET OF COMMUNITY VALUE  
To consider a report by the Town Clerk. ENCL: 4105.  
(Confidential)

**The next meeting of this committee will be held on 3 June 2026**