



**Sally Freemantle  
Town Clerk**

To Members of the Environment and  
Social Wellbeing Committee Cllrs:  
Ian Bark, Jonathan Bourbon, Kelvin  
Clayton, Julian Jones, Ann Langridge,  
Anne Rickard, Dave Rickard,  
Bev Thornton and Steve Williams.

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(Copy for information to other Members of  
the Town Council)

27 May 2026

Dear Town Councillor,

You are summoned to a meeting of the Environment and Social  
Wellbeing Committee to be held on **Wednesday 3 June 2026**  
**at 6.00pm** at Mountfield, Rax Lane, Bridport DT6 3JP, when it is  
proposed to transact the following business. Limited spaces will be  
available for public attendance.

Yours sincerely

A handwritten signature in cursive script, appearing to read 'Sally Freemantle'.

Town Clerk

This meeting is open to the press and public

## **AGENDA**

### **PUBLIC FORUM**

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parish of Bridport or adjoining parishes, to ask questions and make statements in respect of items on the agenda of this Environment and Social Wellbeing Committee meeting.

1. **ELECTION OF CHAIR**  
To elect a Chair for the municipal year 2026/2027.

2. APOLOGIES  
To receive apologies for absence submitted by Members.
3. DECLARATIONS OF INTEREST  
To receive any declarations of interest by members.
4. ELECTION OF VICE CHAIR  
To elect a Vice-Chair for the municipal year 2026/2027.
5. MINUTES  
To confirm the minutes of the meeting of the Committee held on 4 March 2026 (previously circulated, but [enclosed](#) for members of the Committee).
6. PROJECTS UPDATE  
To consider a report by the Project Manager, [ENCL: 4130.](#)
7. WB1 WEST BAY TO BRIDPORT SHUTTLE BUS EVALUSATION SUMMARY  
To consider a report by the Project Manager, [ENCL: 4131.](#)
8. EMERGENCY RESPONSE PLAN  
To consider an updated version of the Bridport Community Emergency Response Plan, [ENCL: 4132.](#)

**The next meeting of this committee will be held on 9 September 2026**