

BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE

To: Members of the Joint Committee:

- Cllrs Bridget Bolwell, Jonathan Bourbon, Kelvin Clayton, Paddy Mooney (Bridport Town Council)
- Cllr Paul Hartmann (Symondsbury Parish Council)

Sally Freemantle, Clerk to the Joint Committee
Bridport Town Council
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13 October 2026

Dear Councillor,

You are summoned to attend a meeting of the **BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE (NPJCC)** to be held on **Monday 19th October 2026 at 11.30am in the Committee Room at Mountfield, Rax Lane Bridport DT6 3JP**, when it is proposed to transact the undermentioned business. Virtual attendance can be made available for members of the public, provided a request is received by the Clerk, by midday on the day preceding the meeting.

Yours sincerely



Clerk to the Joint Committee

This meeting is open to the press and public

AGENDA

PUBLIC FORUM

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parishes of Bridport or Symondsbury, to ask questions and make statements in respect of items on the agenda of this meeting.

1. **ELECTION OF CHAIRMAN**
To elect a Chair for the municipal year 2026/27.
2. **APOLOGIES**
To receive apologies for absence submitted by members.
3. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.
4. **ELECTION OF VICE CHAIRMAN**
To elect a Vice-Chair for the municipal year 2026/27.
5. **MINUTES OF LAST MEETING**
To approve the minutes of the meeting of the NPJCC held on 28 January 2026 ([enclosed](#)).
6. **BANP 'FACT CHECK' REPORT**
To agree any factual changes to be submitted to the Examiner, Andrew Mead, regarding the 'Fact Check' Report on the Bridport Area Neighbourhood Plan First Review (pre issue stage).
7. **MONITORING REPORT**
To discuss and approve the monitoring report for the period 25/26 ([enclosed](#)).
8. **DORSET COUNCIL LOCAL PLAN: SCOPING CONSULTATION 2026**
To discuss a response from the JCC for the consultation deadline of 26th October 2026 ([enclosed](#)).
9. **INFORMATION AND COMMUNICATIONS**
To report any other matters for information purposes only.
10. **DATES OF FUTURE MEETINGS**
The next NPJCC meeting is scheduled for 26th November 2026.